

THE BLACK PANTHER

Black Community News Service

25
cents



VOL. II, NO. 20

SUNDAY, MARCH 16, 1969

PUBLISHED
WEEKLY

THE BLACK PANTHER PARTY

MINISTRY OF INFORMATION
807 2061, COLUMBIA
SAN FRANCISCO, CA 94133



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Talent for the Revolution

by Frank James, Managing Editor

Many people have talents that could be extremely helpful to the revolutionary movement that is now taking place, but for various reasons a great number of highly skilled individuals refuse to enter the struggle. Their hesitancy to enter the fight can be attributed to fear, apathy, ignorance, complacency, or any number of innumerable reasons which cannot serve as proper justification. We are all involved in the sociological processes of humanity, and all of us should understand ideological effects that seek to improve the condition of that humanity. When we fail to contribute, we add to the inertia of social stagnation and thereby become a hindrance to any movement that attempts to motivate the hereditary nature of mankind.

The types and kinds of skills that can be useful to the world liberation movement are scattered on the skills that are employed in the complexity of this society. Whatever abilities that one may possess can be utilized by the movement, but to really increase the benefits that can be derived from an individual's contributions one important factor must be added to any and all skills. That factor is revolutionary ideology.

This is not intended to imply that the ideology is of greater importance than the ability because when it is the case, if one develops the ideology and has no skill, the ideology cannot be applied, and if one is highly skilled and has not the proper ideology, the skill could be improperly applied. Ability and ideology must be combined to make a completely revolutionary man.

In the BLACK PANTHER PARTY we have many contributors, talented, but this article will con-

tribute on only one — our Minister of Culture, Emory Douglas. Emory has been involved with the Black Panther Party since its inception, and he has done so with extraordinary skill and ability. His revolutionary concepts, his contribution of skill, and ideology makes him a completely revolutionary man.

We are all familiar with the artistic ability that Emory possesses, but to really appreciate his devotion to the liberation movement, it is necessary to do his work. I have worked with Emory on a number of issues of the BLACK PANTHER and by doing so I have developed a more greater appreciation of Emory, the revolutionary, as well as Emory, the artist.

Because Emory has the desirable combination of ideology and ability, he is capable of applying his ability to the movement in a manner that is most effective. Emory, through his art, portrays revolutionary principles in a style that is easily recognized, and worth it for the directness of Emory's work, many of the ideas of the revolutionary movement would have escaped the attention and acceptance of a large number of active revolutionary advocates. Emory's work is held in high esteem by dignitaries of the revolutionary element of the emerging nations of Africa who have been presented with Emory's original.

The phrase of Emory's work with which I am most familiar is his latest work for the BLACK PANTHER. The eye-appeal of the BLACK PANTHER is an tremendous factor in influencing the circulation of the newspaper, and Emory is directly responsible for the increase in circulation that can be attributed to the eye-appeal of the

paper's layout. There is no person that his work has been noticed, for I have received many undesired compliments about the appearance of the paper when in fact all credit is due to Emory. The brother rightfully gets the paper together.

Emory's work on the paper is not limited to his artistic ability. His knowledge of work, education, politics and his awareness of how "political" affairs affect the revolutionary movement have prevented a number of very harmful blunders from appearing in the BLACK PANTHER. In addition to preventing mistakes, Emory has been instrumental in accepting that which is of a very timely nature appeared in recent issues of the paper. Again I want to emphasize that it is his combination of ideology and ability that makes Emory available to the movement.

Emory is now planning to do a new series of posters for the revolutionary movement, and we plan to use simplified versions of his posters on the back cover. There is one difficulty that must be overcome before the new posters can be put into production — the problem of Emory. Emory has given all to the movement in such a selfless manner that he has almost depleted his personal resources. We are hopeful that the many admirers of Emory's work and the many supporters of the movement will send contributions to allow Emory to buy supplies and continue his work. Please send contributions to Emory Douglas, c/o The Black Panther Party, 3106 Shattuck, Berkeley, Calif.



EMORY DOUGLAS
MINISTER OF CULTURE
BLACK PANTHER PARTY

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Cultural Nationalism Attacked In Emory Douglas Speech

The article is a reprint from Western Front newspaper (—Washington News, Peace and Liberation Party).

By Calvin Waddell

Bobby Seale, Chairman of the Black Panther Party, was scheduled to speak February 1, at the Emory Ballroom. That afternoon the Panthers announced that Seale would not be able to make it to Seattle. Those who passed up the meeting, however, made a mistake.

Emory Douglas, Minister of Culture of the BPP, stood in for Seale and proved once again that the leadership of the BPP includes many of the most articulate, dedicated revolutionaries of our time.

The central issue raised in the meeting, discussed by both Douglas and Azana Dixon, Seattle Panther Captain, was the recent accusation by Los Angeles of Alphonse Carter and John Higgins, L.A. Panther leaders. The Panthers have accused US, a cultural nationalist organization led by John Kariinga, of killing "two beautiful black artists in the prime of revolutionary life of serving our people."

US, based in Watts, has put forth the idea of uniting all black people, regardless of class or ideology, while at the same time accepting federal money and promoting black capitalism. That cultural nationalism has now become so blatantly counter-revolutionary should not be surprising. Huey Newton pointed out some time ago that black art can easily be used by the

state to oppress their brothers. US has now turned its guns on the Panthers. This must certainly be another indication that the United States government spends its money carefully—the system can find its real enemies.

In declaring their opposition to cultural nationalism, the Panthers have increased the number of their enemies, but far more importantly, they have also rededicated themselves to seeing the real interests of the people. Poor people need political power, not blackism. Black capitalism will not free black people. It is capitalism which has made them poor.

Emory Douglas told the Panthers will continue to organize the black community as a revolutionary force. "The whole of Western (part of white) Los Angeles, where USLA is located and where the two Panthers were assassinated," he added, "is not worth a few uppity and black of the Oakland fat boys." The Panthers are now over 40, increasing, and from such a situation has been heard warning Kariinga and his followers to stay away. Douglas added that Seale was included.

For those who are still looking forward to hearing Bobby Seale, Dixon said that the Panthers plan to bring him to Seattle in the next future. Watch for the time.

CRISIS AT COLUMBUS OHIO

COLUMBUS, Ohio, Jan. 29, 1968—Last year black students at Ohio State University daily with university administrators and faculty members to discuss the problems and grievances of OSU black students. These grievances related to the recruitment of black students, faculty members and administrators (of the over 3000 faculty members and administrators at OSU less than 1% are black) black history courses, housing discrimination (in Sept. '68 a student-faculty committee completed a survey of housing discrimination in the campus area and reported that "severe and significant discrimination was detected and documented in 129 or 44% of the available rental units surveyed"), more recruitment and better treatment of black students, celebratory placement of black distinguished, and university recognition of National Negro History Week, that black students achieved few results by "going through proper channels."

After university police overwhelmed several black students and university officials failed to take any action against those responsible, the April 26th administration building strike took place. A 1967 member announced that the administration building doors would be closed at 11:00, that anyone who was not walking on campus immediately should leave. However, people were permitted to enter and leave all afternoon. Over 100 persons, including both black and white students, faculty, ministers, and community leaders stayed in the building.

Negotiations were conducted throughout the day. After the administration promised to accept OSU demands the doors were reopened.

The administration later claimed that since their agreements were made under coercion, it was not obliged to respect them. It did not honor its agreement to publish in the campus newspaper a list of programs to aid low black students or to have members of the black community represented on the committee investigating the police incident which led to the April 26th demonstration.

On April 27th, the Columbus Dispatch reported that "with the exception of a television cameraman who was turned in hand over his film, no incidents of violence or destruction were reported to the student



occupation." However, the local press later began a series of attacks against participants in the demonstration and was joined by members of the OSU board of trustees who made statements demanding that the "unruly" be immediately expelled and that legal action be taken against them. The result was that out of the over 200 people in the administration building, 14 black students were arrested on four charges, including kidnapping, and, if convicted, they each face up to 100 years in jail.

Despite the recommendation of a faculty investigating committee that no students be dismissed, the university dismissed eight black students. The action—either in the courts or in the university—has been taken against any white students.

The university also responded with repression demonstration, which, in effect, outlaw any demonstration of which the administration disapproved. Ohio State President Nelson Rockefeller began this repression by stating that OSU will not become a "school for 'technocrats' to display their talents and venting self-expression."

Attempts to have the dismissed

students reinstated, the new administration sides repeated, the criminal trial demands were upon, and good grades of the university used to indicate the courts prosecuting attorney to drop charges against the 24 black students have been unsuccessful. President Rockefeller has said he will not give in to "extreme" demands, the university's response has been out of silence.

The response of the OSU administration and the Columbus public officials to having down these incidents is the most reactionary to be seen in dealing with legitimate campus dissent. It has been won by blacks at an attempt to "whiteness" the area of university negligence, stratification, and racism by a "legal lynching" of 24 black students.

As it stands to date, the two major charges—kidnapping and conspiracy to seditious—had been dropped. Because of legal technicalities. These have since been reversed, reestablished and approved by a new Grand Jury, resulting in the same status as originally reported. The trial date has been set for April 7th.

Reagan Says 'Eliminate Students'

SACRAMENTO, Calif. (UPI)—Statewide student unrest amounts to guerrilla warfare, said California Governor Ronald Reagan. The only way to stop it, he added, is to "eliminate" those who cause the trouble.

Reagan told a group from San Diego's Chamber of Commerce that the solution to guerrilla warfare is to eliminate and kill your enemy. He later modified his definition of "elimination" to "bring the faculty and expelling the students."

LETTER FROM OHIO STATE

Dear Brothers and Sisters,

I am glad like most of all to commend the black teachers for their efforts to secure national black teachers the Black Teachers Union throughout this racist society. As you may realize the BLACK community in the WHITE community are in desperate need of a national SCLC. (UNITED PLAYS AN IMPERIAL PART IN DESEGREGATION). Those of us who are isolated are least I am a student at Ohio State University, member of the faculty and have been in the room in every racism and persecution.

As problems, the white people, and therefore other students (all black) are awaiting trial in Columbus, Ohio. They face sentences of 10-15 to 200 years of imprisonment for being over the administration building (not paid) on April 26, 1968. We are going to embark upon an all-out solidarity campaign within the next few days. We have had a hard time organizing people in the black community because the fear of a white backlash. The retarded city of Columbus is saturated with racist pigs and hooker towns. We need all of the outside help we can get.

We have reorganized the Black Student League in a military fashion. Therefore will get an answer. We feel that the Community (students) are of top priority and are more valuable than the "self-centered" 100-600 student, self-defense on the campus and in the city is the first order of the day. We hope still, SCLC, consider the importance of physical strength. We paraded the campus and are now going to expand into the black community. We show what only monster racism is, and we will not be deterred by it. In the white called takeover there were white students, faculty and ministers yet only the 24 black students were the victim. Thus we have analyzed the racist rationale of this thing that is in Columbus, and ask all B.A.U. to be aware. The reason is the same everywhere he is.

We are asking all B.A.U.'s and the BLACK PANTHER PARTY to give us support throughout the Black power.

BLACK POWER TO BLACK PEOPLE
PANTHER POWER TO THE MARGINALIZED
Barry Anderson
MINISTER OF DEFENSE
562 N. W. 13th St.
OAKLAND, CALIF. 94612
BLACK PANTHER PARTY
P.O. Box 1000
San Francisco, CA 94101

STRIKE POWER
TO THE
STUDENTS



SOLIDARITY PRESS CONFERENCE

The meeting was of great, great, and large, to be precise and to sphere where the winning research plan (G.I. and the local, national, and race control war machine chemical, weapons, and psychological) can operate on a "humanity as a whole basis." After the "police establishment, most maintain locally an image of 'law and order'", whereby the educational system of this country can exclude their campaign to produce a cultural mass of Third World facilities, and more emphasis placed on the student, to strengthen the capitalist economy in the minds and communities of the proletarian masses.

We clearly recognize the blurred, unexplained dimensions of the earlier military-industrial compound, to make the student-worker community believe that the representative forces within the people to face the issue of black studies and student dehumanization, rather than the larger

issue of developing the national, social, and defense America. KKKs, the basis of oppression, racism, and discrimination explanation throughout the world.

There can be no doubt that chemical and biological warfare is going on in Cal. specifically and in all universities. War can there be any doubt that the result of such warfare is uncontrolled by the government -- an arrangement which makes dehumanization a part of the government and of government policy. This is only one factor of the continuing affected by such an arrangement: chemical and biological warfare research is only one manifestation of the university functioning as an instrument for the control of power, knowledge, technology, military, scientific, and education of the center for the study of Law and Society, at U.C.B., stated that, "These studies might suggest new ways to use the courts -- times of trials, or emergency measures of re-

establishing order in a period of turmoil, or means of preparing institutions for disasters caused by conflict. This makes sense, very clearly, that the institutionalization of big brotherism and a collection of an impulsive authority, but a serious calculated attempt to use all the limitations of its disposal. For example, education and religion is used to preserve a dying institution, a society which can only survive through exploitation of all the people of the world, who comprise the dehumanized masses.

For these reasons, we declare a SOLIDARITY PACT OF THIRD WORLD REVOLUTIONARIES, as well as white "Mother Country" radicals, to wage a violent insurrection by which the people will overthrow the ruling class of racist capitalism. We say, "Power to the People, students' power to the Students, and Power to the People's Vanguard."



BLACK STUDENTS FIGHT IN SOUTH

NEW ORLEANS -- Students of formerly segregated Fortner High School here have begun a boycott of classes. They marched, chanting, into the school building to rally their uncommitted members. Louis Griffin, chairman of the Fortner Black Student Union, says that "we saw the need to go inside the building and actually disrupt classes, because by merely marching outside we weren't demonstrating to the students inside how strongly we felt, and why we considered the boycott necessary."

The boycotting students were demanding a Black Student Union, a course in black history, and end to prejudicial treatment of black students, and the removal of Fortner's "separate police force."

The boycott, numbering about 100 (50% of Fortner's black students), claimed, "Well, we won't go! 'Don't be a Tom, jake,' 'I'm black and proud!'"

The boycott followed the simultaneous arrest of 50 Fortner students during earlier demonstrations. Police referred to the violence as "a riotous party," but T.V. coverage showed several nightsticks in use. Some of the students were injured while inside a police paddy wagon. Detectives fired 100 shots of the police. Griffin said information called the March attack a case of "poor judgment."

Fortner officials said several

Black members made it clear that they were not siding with any of the students' demands, possibly would be followed with a vengeance. Orleans Parish School Board President, Lloyd J. Sweeney, called for the expulsion of students demonstrating inside the school, and the suspension of any students involved in activities which, in his estimation, "disrupt the educational process."

Andy Rogers of The Word (a New Orleans underground paper) explains that the demand for the removal of the "separate police force" refers primarily to the parading of the cadets and halls by the teaching staff, although, as Griffin puts it, "We do believe that there are Fortner teachers who serve as spies for the police department, as well for white activities." The state's attorney general, who has reported the use of "undercover agents" teachers in the New Orleans public schools.

The purpose of the Student Union, Griffin explains, is to "democratize the needs of the students." The Union hopes to gain administrative recognition as the official "voice of Fortner black students."

Despite the suspension and expulsions, Griffin promises, students will be on campus everyday. Says Griffin, "We have to make the black man."

UNIVERSITY OF CALIFORNIA INCOME

1. The World Energy Commission - \$777,000
2. Air Force - \$1,000,000
3. Army - \$600,000
4. Navy - \$3,000,000
5. Dept. of Health Education and Welfare - \$6,000,000
6. N.A.S.A. - \$7,000,000
7. National Science Foundation - \$8,000,000
8. Public Health Service - \$10,000,000
9. Agriculture - \$1,000,000
10. Other - \$5,000,000
11. CHEMICAL AND BIOLOGICAL WASTE -

12. Atomic Energy Commission -
- a. Manufacture nuclear weapons
- b. Experiments with atomic, highly radioactive material
- c. Designs thermonuclear fusion weapons, improving efficiency of nuclear fusion weapons, and the development of thermonuclear weapons with reduced fusion yields.

13. INSTITUTE FOR INTERNATIONAL EDUCATION
- a. An international project educational project which bring Third World students to the United States for training has been initiated to develop an international exchange program for the United States. The international education is clearly a pattern tool for international cooperation in developing local elites in Third World countries which influence social structure and sources of raw materials.

14. Atomic Energy Commission -
- a. Manufacture nuclear weapons
- b. Experiments with atomic, highly radioactive material
- c. Designs thermonuclear fusion weapons, improving efficiency of nuclear fusion weapons, and the development of thermonuclear weapons with reduced fusion yields.

RACIST U OF TENN BARS SPEAKERS

KNOXVILLE, Tenn. — Student leaders and faculty members of the University of Tennessee have filed suit in U.S. District Court here asking that the school be stopped from barring controversial speakers on campus.

A long-running debate over the university's speaker policy came to a head in recent months when school officials refused to allow that Gregory and Dr. Thomas Barry to speak on campus.

Gregory was running for president of the U.S. on the Peace and Freedom ticket when he was barred. Rep. Julian Bond of Georgia cancelled a speaking engagement of his own at the University in protest.

The suit charges that the university's speaker policy violates First and Fourteenth Amendment rights and has "harassment and chilling effect on free speech."

Defendants include university

officials and Tennessee Gas, Electric and Power Co. The suit also names the school's Board of Trustees. Those filing the suit include leaders of the campus Student Government Association and Winter Quarter leaders, which charge censorship by the school.

The plaintiffs are represented by William Kunstler, Arthur Kohn, and Martin Smith of the Law Center for Constitutional Rights in Newark, N.J.



BAY AREA PIGS GANG UP

SAN FRANCISCO (INS) — In a 100 mile area surrounding the city, riot and movement control squads are being organized to supplement San Francisco's OWS Tactical Squad.

North of San Francisco, Sonoma County has just organized its own 15 man "Tas Squad." "What we have is just a small Tas Squad," said the undersheriff. "We are also getting a gas logger, just like San Francisco's Tas Squad, which will lay a fog of gas over a particular area."

To the south, Santa Cruz County, who has a crack unit which has already arrested with F. B. I. agents several Sonoma rifles, the kind that can rip through a block of buildings. These and other squads become the North Bay Law Enforcement Cooperative — California's first law enforcement body. With each region, a "right to SNA" or "right to SNA" arrangement, any police chief may request that units of the area.

Thomas Cahill, chief of the San Francisco Police Department, is head of the Cooperative. He has been known to grant his own requests for help.

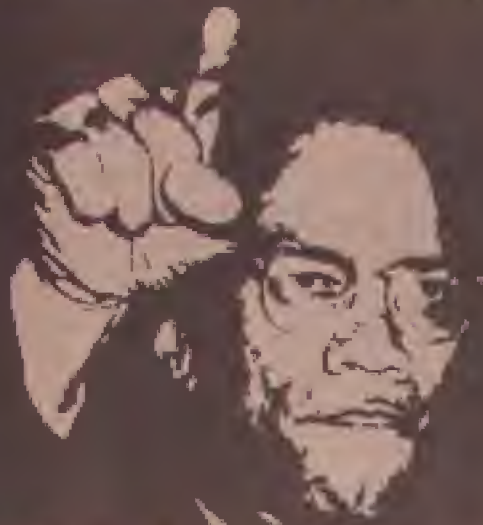
San Francisco has a substantial force of 1,000 police. The Tas Squad is already under criticism, and the creation of both this unfavorable publicity and the expansion of the force seems to be in building up forces outside city limits.

SOUTHWEST AFRICA FOLLOWS CHAIRMAN MAO



As Peace to
the People

Remember Brother Malcolm



born May 19, 1925 - Assassinated Feb. 21, 1965

Thai guerillas in 33 provinces

The revolutionary armed struggle of the people of Thailand has developed into a new stage and the flames of armed struggle have spread to a new province, according to the 'Voice of the People of Thailand' radio.

The Thai people's patriotic armed forces, the radio said, have grown rapidly from a small force to a big force and from a weak to a strong force, and have time and again smashed the 'suppressed' operations conducted by the US-Thamun clique.

At present, the flames of armed struggle are raging in 33 out of the country's 51 provinces. The setting up of the Supreme Command of the Thai People's Liberation Army was proclaimed on New Year's Day. This showed that the people's patriotic armed forces have grown in strength and proclaimed that the revolutionary armed struggle of the Thai people has entered a new stage.

Under the leadership of the Thai Communist Party, the people of Sisaket Province, Northeastern

Thailand, lit up the flames of armed struggle in the Province on January 12 when they attacked the police dispatched by the US-Thamun clique to Kam Tra Thuan to suppress the people. The revolutionary armed struggle has thus spread to the 34th province.

The people's armed forces are now capable of annihilating the enemy's offensives in large numbers. Fighting in Luey, Paphabun and Phasankh provinces they put out of action in five days more than 500 troops of the troops of the US-Thamun clique, and shot down or damaged over ten enemy aircraft. The People's Liberation Army in Nan and Chiang Rai provinces succeeded in putting nearly 100 troops of the enemy forces out of action in one operation.

LBJ now a multi-millionaire

Lyndon Johnson who stepped down from White House in dismay recently, has amassed a fortune by keeping the American working people ruthlessly through all kinds of despicable means during his term of office as US president, according to a Washington report quoting material revealed on the American press.

It was reported that the value of Johnson's property increased from US\$1.5 million in the days before he was re-elected president in 1964 to \$14-20 million at the beginning of this year when he stepped down from office, an increase of several hundred per cent.

Texas Broadcasting Co.

Backed by the US monopoly capitalist class Johnson increased his wealth by abusing his power as president and ruthlessly exploiting and plundering the American working people. For example, 'The Texas Broadcasting Company' run by Johnson in his home state of Texas made big profits after Johnson became president. It has become a monopoly enterprise with a property valued at \$10 million and is now controlling the radio and television operations in its state in Texas.

Johnson's ranch

As a big rancher, Johnson added the plots of land through various means over his lifetime period.

At present he owns 15,000 acres of land. Taking advantage of his post, Johnson also spent large amounts of government funds to build 'The LBJ State Park' and construct many highways and resorts near his ranches. This led to a sharp rise in the value of land there and a huge increase in Johnson's wealth. Johnson resorted to various means to make more money. A lake nearby his ranch is called 'Lake Lyndon B. Johnson'. The water of the lake has now become a source of revenue for Johnson, because a lot of it is sold at a very high price.

Bank stock

As to the bank stock, in 1961, Johnson kept his ranch firm. But it was disclosed that he has at present \$4.6 million worth of stock in the banks.

In short, the fortune amassed by Johnson is completely material from the American working people. This is a sanguinary deed committed by Johnson against the American working people.

US IMPERIALISM IS DYING

U.S. imperialism is intensifying its reaction in Latin America against the machinery of the dictatorship of the bourgeoisie with renewed efforts. It is subjecting the American people to a reign of terror and bloody suppression that is worse than before and has turned the United States into a huge prison.

Chairman Mao pointed out in 1949: "The governments of Hitler, Mussolini, Tojo, Franco and Chiang Kai-shek distinguished themselves as reactionary for the bourgeoisie or never used it because the class struggle in their countries was extremely intense and they found it advantageous to dispatch, if not to use, this tool lest the people would make use of it." Chairman Mao also predicted at the same time that U.S. imperialism would inevitably follow the same road.

Events have turned out exactly this way.

Since the end of World War II, U.S. imperialism has been playing the role of "international policeman" in practically suppressing the people of many countries and making the United States a tool ruled hard to rule, an ally of respectability, holding its rifle behind a veil of "democracy." However, with the development of the class struggle in the country, this veil has long been torn to shreds by U.S. ruling circles themselves, but imperialism is now stepping up its fascist attack on the people. This completely reveals its fascist features.

The unbridled fascism in U.S. ruling circles reflects the rapid deterioration of the political-economic crisis of U.S. imperialism.

U.S. imperialism is intensifying the rapid and violent development of the American people's revolutionary struggle. Like roaring waves, the struggle of the Black Americans against racial oppression, the workers' movement and the students movement have violently pounded the reactionary rule of the U.S. monopoly capitalist in recent years. Slave capitalism and slavery have failed to stop the revolutionary forces of U.S. ruling circles are looking for the way to maintain their rule. Thus the unbridled fascist dictatorship at home by U.S. imperialism is by no means a sign of strength. It only betrays its weakness. It is a sign of U.S. imperialism nearing the end of its rope.

Fascism is the product of the capitalist system in decline. Once fascism is introduced it inevitably accelerates the collapse of that system. Overnight violence under the savage rule of the U.S. imperialism will only hasten the masses of both of their nations about fascist democracy and help bring about a greater awakening of the working people. It will help them see more clearly that only an armed revolutionary violence against reactionaries and revolutionary movements of the American people, will only create powerful contradictions of U.S. imperialism. This system did not save Hitler from destruction. Neither can it save U.S. imperialism from its fatal doom!





BURMA'S WELL-TRAINED PEOPLE'S ARMED FORCES ARE READY AT ALL TIMES TO WIPE OUT THE ENEMY

PERU... BITING THE HAND THAT STARVES YOU

The Peruvian military junta that climbed into power last October did so behind U.S.-supplied tanks and with U.S.-trained Rangers -- Rangers who prided themselves on destroying a Peruvian guerrilla campaign in 1966. They picked President Belaunde Terry off in Argentina and held his cabinet under house arrest. Armando Villanueva, head of the left-liberal opposition party -- APRA -- was also placed under house arrest. Student demonstrations were put down with American weapons.

And yes, it is this same military regime which has expropriated about \$200 million worth of property from Standard Oil of New Jersey, filed on U.S. tax laws which penetrated what it claims to be Peruvian waters, and caused the first explosion on the otherwise calm completion of the New Miraflores. The Nixon administration moves as ponderously as a prehistoric beast. It didn't even manage to send Nelson Rockefeller (who should be incarcerated in the Standard Oil tower) down to do an efficiency study of the back-yard colonies, before there caused trouble.

The Peruvians debate over Standard Oil's International Petroleum Company (IPC) -- which was involved by the seizure of Standard's property -- is over 40 years old. IPC's holdings in Peru fell into two major veins: the Lafrea-Parinas fields, the Talara refinery, and extensive marketing network, and a half share in the Laredo oil fields.

The controversy has centered on the Lafrea-Parinas fields in northern Peru, which IPC bought in 1924 from a private concern. The Peruvian constitution reserves all hydrocarbon rights to the state, but the Elmore holdings had produced the constitution. Nationalists argued that IPC never had a right to own petroleum property and therefore owed the Peruvian government for all the oil taken from the Lafrea-Parinas fields in the last 40 years (total \$200 million worth). 10% of course, resulted in one debt. Last October de facto President

Belaunde Terry was going to give an operating concession on IPC in place of outright ownership of the property and ignore the debt. Instead, he was seen in Argentina. The military junta that replaced him, under the leadership of General Juan Velasco Alvarado, nationalized the Lafrea-Parinas fields and the Talara refinery and industrial complex, IPC, however, was permitted to continue marketing the Talara oil.

On Jan. 4, the state-owned oil enterprise, Empresa Petrolera Fiscal, submitted a \$15 million bill to IPC for the oil it had supplied from the nationalized Talara refinery to IPC's markets. IPC said it would not pay until compensation was made for the nationalized property, and, furthermore, that the bill was exorbitantly high and would cause IPC to operate at a loss. The junta, realizing that IPC didn't get the point, nationalized the remaining IPC operations and ordered about 100 of its American officials to leave the country.

NIXON'S TROUBLE

All the while, the junta is maintaining the rather ambiguous theoretical position that the IPC case is a separate situation and that there is no foreign investment, but needless to say, the U.S. government doesn't take an ambiguous position regarding \$200 million worth of U.S. property. The move has created a certain frenzy among New Naxosites.

Senator Long (D-La.) introduced legislation was moved by the Peruvian events to read an IPC advisory and to the Congressional Record, and, to a short introduction to the oil, recalled that ghosts of U.S. capital as about 1929, but we can expect more than the company's interests by Congressional districts that have been required to let private action on seizures of U.S. property while no similar action compensation is made.

The law is the Halliburton amendment to the U.S. Foreign Aid Act, it was proposed by conservative House Republican of Iowa to

respond to the Cuban reappropriation. It requires suspension of U.S. foreign aid to any country which takes U.S. property without paying for it. At the time the amendment was passed, the United States was perceiving on the sugar quota it had taken away from Cuba. There was one of the major beneficiaries of the new sugar quotas; and just before that deadline came home to roost, it is now here which is threatened with suspension of the sugar quotas.

The sugar quota suspension is the most serious threat the United States has at its disposal, short

of military intervention. It restricts 150,000 tons of sugar, more than half of the total Peruvian production and the sugar industry employs some 30,000 workers. The quota insures a U.S. price of 7 cents a pound as compared with an international price of 2 cents a pound, last year that means about \$60 million for Peru.

The quota system provides an easy way for the U.S. to create dependency in Third World sugar countries, and American sugar processors simply pass on the additional cost to the American consumer -- so nobody ever gets hurt. Peru was scheduled to receive \$12 million in aid loans and \$5 million in export-import trade loans from the U.S. in 1969. They have been held back.

PERU REFUSES TO GIVE UP

The junta so far has refused to try "Cude." One of its more important plans is to break Article 16 of the charter of the Organization of the American States which states that no member of the OAS may apply measures of economic coercion to force the will of another and obtain any advantage from such a member. It seems doubtful, however, that the OAS would take a stand against Uncle Sam. In a more serious vein, the junta says that it isn't interested in aid with strings and the government has some force behind it. Peru taxed down \$15 million in U.S. aid in 1967 because it felt that the accompanying austerity measures were too severe. As for the sugar quota crisis, a negotiation would hurt Peru badly. The sugar comprises only 1.5% of the agricultural exports, and the alternative.

Perhaps most important are the two trump cards Peru has up its sleeve: the junta has put up with the Peruvian recognition with the United States and is presently leading a Soviet trade delegation and, the junta is threatening the additional action of more expropriations.

A few little pet projects are. And as Corp., International Telephone and Telegraph (which owns the Peru-

via Telephone Co.) and Cerro Corporation (which has vast mineral deposits in Peru). Cerro's Incaquin operation in 1966 accounted for 43,750 tons of copper, 97,560 tons of lead, 67,650 tons of zinc, 19,900 tons of silver and 1,650,000 pounds of blende. Cerro is also one of the biggest landholders in Peru, with some 400,000 acres, maybe an indication of things to come -- the Peruvian government took over 45 cattle ranches from Cerro comprising 407,466 acres. Cerro is being compensated for the expropriation. An interesting sidelight on the Cerro scene is the fact that Cerro is currently holding merger discussions with Standard Oil of Indiana to replace of the nationalized company. It is the fourth merger discussion that Cerro has had in the last two years. The offers have all been discouraged by the government on anti-trust grounds, and this one has been postponed pending further evaluation of the Peruvian situation. Cerro is a case study of a corporation which has really one idea -- money -- and is being forced to merge or die. It is finding that, because easily accessible financial resources are being depleted, it will need access to larger capital resources, and so it must be swallowed.

CRACKS IN THE EMERALD

Peru's economic situation has been explored for Latin America. She has been seriously strapped for a balance of payments position which is rapidly emptying world funds for her economic problems (higher, even and has been dropping, while the prices of imports (like U.S. machinery) have been rising. In 1967 she turned a deficit of \$1.2 billion into a surplus of \$1.2 billion. The rest is simple over-investment. Peruvianians have been buying more than they can handle the foreign goods, and to spend it right money in Peru, the surplus is flowing back into the country. The surplus is now \$1.2 billion.



All Power to the People

October 1966 Black Panther Party Platform and Program

What We Want What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.



FREE HUEY

Minister of Defense, Black Panther Party

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessman will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 180 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people, therefore we feel that this is a just demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and maintain decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When in the course of human events, it becomes necessary for one people to dissolve the political bonds which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed, that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, compels a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

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THE BLACK PANTHER



BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY
BY THE
BLACK PANTHER PARTY



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The editorial and production cost of THE BLACK PANTHER News paper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA.

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party, CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rules or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these regulations by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found showing narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings, of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or HOLD a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other arms force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal fees and must be understood by all party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each sub-writing leader, section leader, liaison, etc., and Captain must submit Daily report of work.
16. All Leaders must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Data office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work and in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Centers.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty loans, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

- 1) Speak publicly.
- 2) Pay fairly for what you take.
- 3) Return everything you borrow.
- 4) Pay for anything you damage.
- 5) Do not hit or swear at people.
- 6) Do not damage property or crops of the poor, oppressed or poor.
- 7) Do not talk liberties with women.
- 8) If we ever have to take captives do not ill-treat them.

3 MAIN RULES OF DISCIPLINE

- 1) Obey orders in all party actions.
- 2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
- 3) Turn in everything captured from the attacking enemy.

HELP NEEDED

Give Your Time And
Talent To The Black
Liberation Movement



BLACK PANTHER PAPER NEEDS:

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BLACK PEOPLE: KEEP YOUR GUNS

CALIFORNIA AND FEDERAL GUN LAWS

This article is to serve as a guide for the members of the BLACK PANTHER PARTY and is not to be construed as a substitute for competent legal counsel.

12001 -- A concealable firearm is any firearm having a barrel less than 12 inches in length.
12002 -- Any person caught with a concealable firearm CONSIDERED on their person or within any vehicle is guilty of a misdemeanor.

12005 -- No license is required for any citizen 18 years or over to keep a legal weapon in their home or place of business. (Some weapons require federal restrictions.)

12007 -- Persons subject from Section 12005 includes members of any club or organization organized for the purpose of practicing shooting at targets upon established target ranges, whether public or private, while such members are using firearms upon such target ranges, or while going to and from such ranges.

12004 -- Except as provided in subdivision (b), every person who carries a loaded firearm on his person or in a vehicle while in any public place or on any public street in any incorporated city or in any public place or on any public street in a prohibited area of unincorporated territory is guilty of a misdemeanor.

(b) Persons who are using target ranges for the purpose of practice shooting with a firearm, or who are members of shooting clubs while taking on the premises for such clubs.

(c) In order to determine whether or not a firearm is loaded, pigs are authorized to examine any firearm carried by anyone on his person or in a vehicle while in any public place. Refusal to allow a pig to inspect a firearm constitutes probable cause for arrest.

(h) Nothing in this section is intended to preclude the carrying of any loaded firearm, under circumstances where it would be otherwise be lawful, by a person who reasonably believes that the person or property of himself or another is in immediate danger and that the carrying of such a weapon is necessary for the preservation of such person or property.

(j) Nothing in this section shall prevent any person from having a loaded weapon, if it is otherwise lawful, at his place of residence, including any temporary residence or campsite.

12007 -- Every person who furnishes any firearm, air gun, or gas-operated gun, designed to fire a bullet, pellet or metal projectile, to any minor under the age of 18 years, without the expressed or implied permission of the parent or legal guardian of the minor, is guilty of a misdemeanor.

12000 -- Any felon who owns, has in his possession or under his custody or control any firearm is punishable by imprisonment in the State Prison not exceeding 15 years, or in a county jail not exceeding one year and/or by a fine not exceeding \$500.

FEDERAL LAW

(1) Title 18 of the Civil Rights Act provides that anyone who demonstrates, manufactures, transports, or markets the use of firearms, explosives, or incendiary devices for use in riots or civil disorders may be imprisoned for up to 10 years and fined \$10,000.

(2) Title VII of the Crime Control Act states that felons, veterans discharged other than honorably, mental incompetents, alien illegals, in the United States, or former U.S. citizens who have renounced their citizenship, who possess, receive, or transport interstate any firearm may be punished by a fine of \$10,000.

(3) The National Firearms Act requires that a \$200 tax be paid on each transfer of any fully automatic firearm, rifle with barrels under 18 inches, shotgun with barrels under 18 inches, any rifle or shotgun under 20 inches over all, or silencer. The Act also requires that the \$200 tax be paid on the making of any firearm that meets the specifications listed above.

THE FOLLOWING LAWS BECAME EFFECTIVE ON DECEMBER 16, 1968

(1) Only a licensed manufacturer or dealer may ship or transport interstate any firearm (other than a rifle or a shotgun) or any ammunition to anyone (not a licensed dealer or manufacturer). (Licensee's inspectors may also ship and receive all firearms and ammunition interstate.)

(2) No one but a licensed dealer, manufacturer, or importer may receive by his normal residence any firearm (other than a rifle or shotgun) that has been received by him outside the state of residence.

(3) Only a licensed dealer, manufacturer, or importer may give, trade, transfer, transport, or deliver any firearm (other than a rifle or shotgun) to anyone living in another state.

(4) The transfer or transport into any state a firearm that cannot be legally purchased in that state is a federal offense.

(5) Only a licensed dealer, importer, or manufacturer may ship or transport in interstate commerce any fully automatic weapon or any sawed-off shotgun or rifle.

This article is not intended as a substitute for competent legal counsel.

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to prevent that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves toightfully take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause at your arrest. They may conduct an exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (That a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stopped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete or least two phone calls--one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 845-0103 (845-0104), and the Party will post bail if possible.

9. You must be allowed to hire and see an attorney immediately.
10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsman's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time falls on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.

BLACK BOOKS



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BREAKFAST FOR SCHOOL CHILDREN

BERKELEY, California — The National Advisory Council on the Black Panther Party is working with and for St. Augustine Episcopal Church's program breakfast in the morning for the nation's school children in the Black community.

30 children in grammar schools and growing young adults in Junior High Schools can receive free, FULL BREAKFASTS in the mornings before they go to school. The first of these breakfasts will start one hour before school starts at St. Augustine Church, 27th and West, and the Black Community Center, at 42nd and Grove Streets. (708) 848-0101, 848-0102.

The National Advisory Council and church members are calling on all mothers and others who want to work with this revolutionary program of making sure that our young have full stomachs before going to school. The schools and the threat of hunger have made this program important a long time ago. How can our children learn anything when their stomachs are empty? Black people in the Black Community centers, welfare recipients, grandmothers, mothers, and others who are trying to raise children in the Black community who's fatherless are — are asked to contribute to work and support this program. Food, food, eggs, bread, and meat for the stomachs to keep the fire in which it comes to properly prepare our children for education. LET'S DO IT NOW. Support this revolutionary program.

Those who want to volunteer their work every morning or every other morning can come to the BLACK PANTHER PARTY CENTRAL, 1834 OAKLAND at 3100 Market Ave., Berkeley or contact Father Neil at home number: 841-5581, 841-5582. Interested persons may also contact their local Black Panther Party at 841-5581 or write up with other community people and others for full stomachs and better education of Black children.

We live on many mothers and other Black children as possible to help with this revolutionary BLACK PANTHER PROGRAM. We are also asking all businesses throughout the Black community to locate the necessary food and supplies required for the food for our children. Call the Black Panther Office at 841-5581 or 841-5582. Everything of value donated to BREAKFAST FOR CHILDREN is tax deductible. Buses or food can be sent to St. Augustine Episcopal Church, 27th and West, each time and other community and others who want to help donate to make, time, etc.

Thank you

CONTACT US FOR THE NO. CHILDREN

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Black Liberation Publishers Fill the Educational Gap

After more than a year of preparation and development, the book that thousands of people across the nation and around the world have awaited is finally ready to go onto the market.

Black Liberation Publishers proudly announces its "Collector's Edition" of The Black Curriculum: Developing a Program in Afro-American Studies by Sidney F. Walton, Jr. This "Collector's Edition" is being printed in a limited quantity (2000 copies to be exact) to finance the production of the "People's Edition" which will sell at popular prices that the masses can afford.

This first printing is rather rough expense-wise, but overcoming the economic effects of an oppressive white-controlled press is also rather rough expense-wise. Black Liberation Publishers urges you to have schools, colleges, churches, and other institutions buy the "Collector's Edition" which will be a collector's item in that it will pave the way for development of a Black Publishing Company which will go hand in hand with the concept of Black COMMUNITARIANISM which support Black creative efforts rather than addressing itself to white-ruled designed Black Capitalism which really is an attempt to further the process of divide and conquer among Black people and other ethnic minority peoples of the Third World.

Black Liberation Publishers was born on March 7, 1966 when a representative from a white publishing company became the third publisher to inform the author, Mr. Sid Walton, that it could not guarantee him that Black people would be employed along every step in the decision-making process related to the production of the book as well as having Black people employed to do the actual production work of the book.

Black Liberation Publishers represents a coalition of efforts of Black people with various skills in the graphic arts, i.e. typesetting, lithography, camera work, etc. Thus, this book reflects a cooperative venture with Black people making the decisions concerning the actual production of The Black Curriculum book.

Black Liberation Publishers refuses to let white publishers continue the exploitation of Black writers. We are trying to keep the money in the Black community. It is our policy to use income from the sale of books to either purchase equipment which will enable us to mass produce materials and thus be able to eventually reduce our cost per unit produced, or to apply the income to the production of other books and materials which will lead to the liberation of Black people and other members of the Third World.

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